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2632 Art Unit:

Examiner: Travis R. Hunnings

Phone: (571) 272-3118

From: Jonathan S. Miller

Reg No. 48,534

Re: Application No. 10/677,994

Filed October 2, 2003

Entitled CABLE TRAFFIC INDICATOR

File: 50606/SAH/M930

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON September 23, 2005.

\*Correspondence: Amendment; Amendment Transmittal

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# SEP 2 3 2005

PATENT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trudemark Office on September 23, 2005.

Applicant

: Craig S. Erickson, et al.

Confirmation No. 9246

Application No. : 10/677,994

Filed

: October 2, 2003

Title

: CABLE TRAFFIC INDICATOR

Grp./Div.

: 2632

Examiner

: Travis R. Hunnings

Docket No.

: 50606/SAH/M930

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 23, 2005

#### Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIM	S AS AME	NDED	· <del></del>	
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fcc	16	*25	0	x \$25.00	x \$50.00	
Independent Claims	4	** 5	0	x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED						

LIST INDEPENDENT CLAIMS: 1, 7, 12, 18

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST

Amendment Transmittal Letter Application No. 10/677,994				
	Attached is our check for \$ to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed.  Other enclosures:			
may be requi	sioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which red by or to give effect to this paper to Deposit Account No. 03-1728. Please show umber with any charge or credit to our Deposit Account. A copy of this letter is			

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Jonathan S. Miller Reg. No. 48,534 626/795-9900

JSM/cah

enclosed.

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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Appl No.

: 10/677,994

Confirmation No. 9246

Applicant : Craig S. Erickson, et al.

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: October 2, 2003

Title

: CABLE TRAFFIC INDICATOR

TC/A.U. : 2632 Examiner : Trav

: Travis R. Hunnings

Docket No. : 50606/SAH/M930

Customer No.: 23363

#### AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 23, 2005

#### Commissioner:

In response to the Office action of July 13, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.